



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>S 426909</b>	W.R.I.A. <b>38</b>	COUNTY <b>Yakima</b>	PRIORITY DATE <b>7.11.80</b>	DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE <b>JUL 11 1980</b>	ACCEPTED <b>DK</b>
APPLICANT'S NAME <b>United States, Wenatchee National Forest</b>				BUSINESS TEL. <b>658-2435</b>	
ADDRESS (STREET) <b>16680 Hwy 410</b>		(CITY) <b>Naches</b>	(STATE) <b>WA</b>	HOME TEL.	(ZIP CODE) <b>98937</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>Unnamed spring</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY <b>N/A</b>	SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>Fisheries enhancement for Devil Pond</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>CUBIC FEET PER SECOND</b> <b>.15 CFS</b>	<b>OR</b> GALLONS PER MINUTE .....GPM
ACRE FEET PER YEAR <b>108.59</b>	
TIMES DURING YEAR WATER WILL BE REQUIRED <b>Year round</b> <b>Continuous supply for fisheries enhancement</b>	
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.
DATE PROJECT WAS OR WILL BE STARTED <b>1972</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>1972</b>

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <b>924 ft. w; 132 ft. S from NE corner Section 30</b>					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NE quarter of NE quarter section</b>	SECTION <b>30</b>	TOWNSHIP N. <b>17</b>	RANGE (E. OR W.) W.M. <b>14E</b>	COUNTY <b>Yakima</b>	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>yes</b>
--

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached Map.



Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

The Organic Administration Act of June 4, 1897 (30 stat.34) authority under the laws of the United States and the Winters Doctrine of 1908. Proclamation for the Pacific Forest Reserve Feb. 20, 1893.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

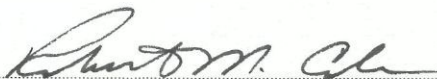
A 2 ft. v-shaped ditch was installed by a cat blade connecting the spring to the pond.

REMARKS

7. This application does not relinquish any further reserved rights or prior beneficial use dates the United States may have. Any questions can be answered by referring to May 6, 1980 memo.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES



APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

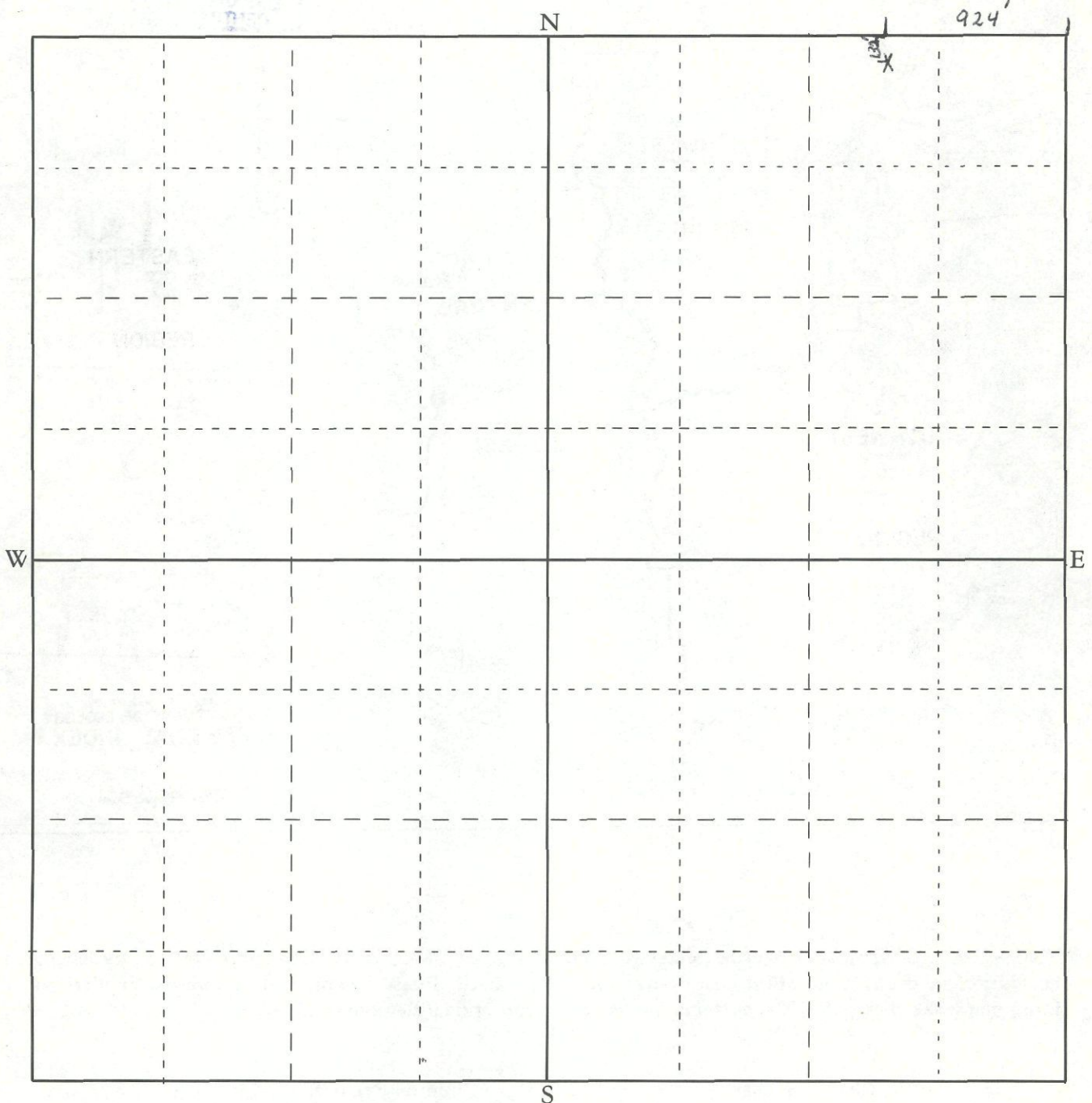
.....  
Department of Ecology



## SECTION MAP

426909

Sec. 30 Twp. 17 N. R. 14E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

20.7 miles from City of Naches to Naches Ranger Station; 4.6 miles to Cliffdell Bridge;  $\frac{1}{2}$  mile past Cliffdell turn left on Road #1707; continue 4.1 miles on Road #1707 to Road junction #1706; follow #1706 1.7 miles to Road junction #1706E; turn left continue .5 miles on #1706E; spring diversion is connected by an earthen ditch to Devil Pond which is  $\frac{1}{4}$  mile below road.

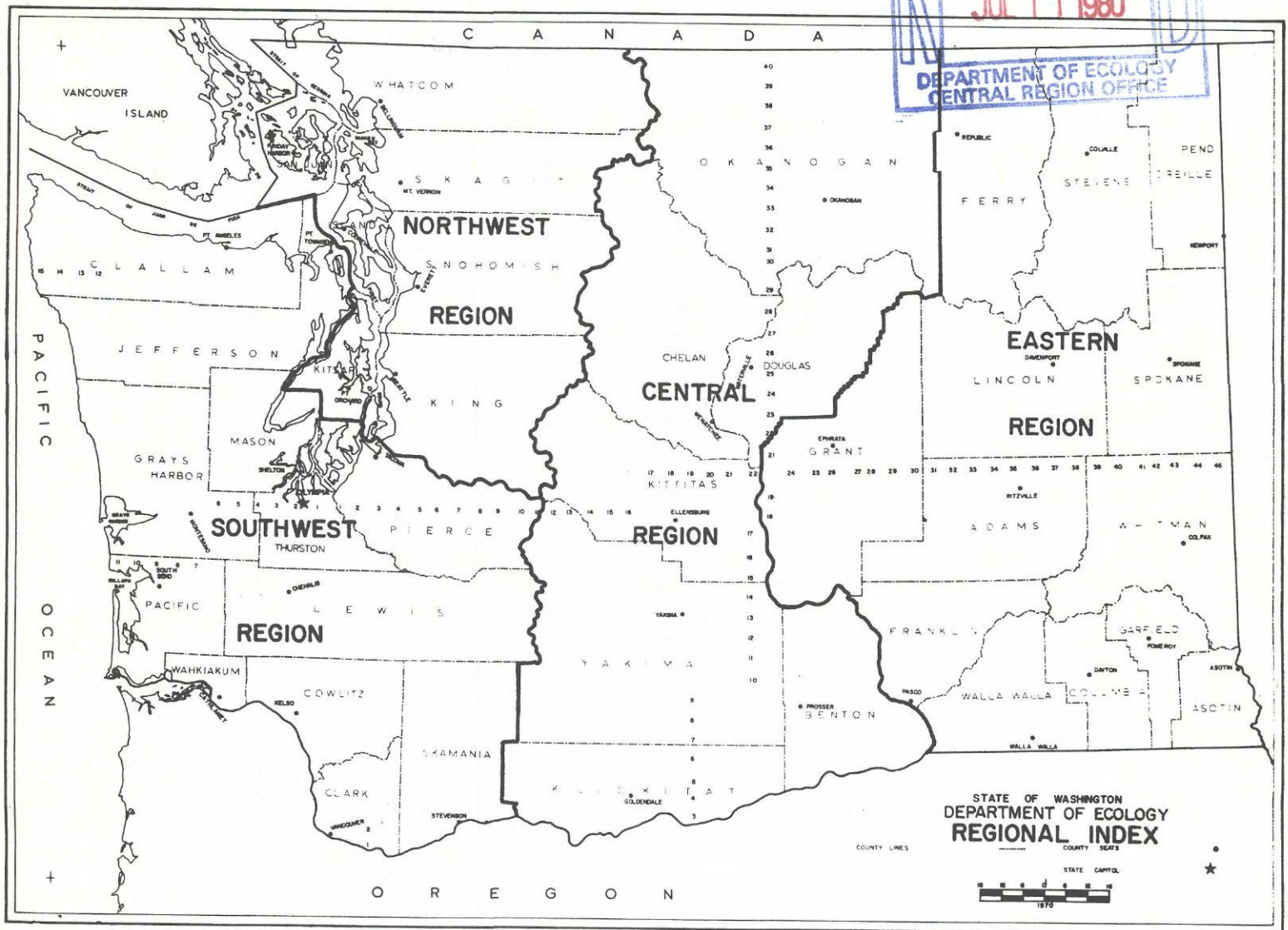
Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98052  
Tel. (206) 885-1900

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504  
Tel. (206) 753-2970

Central Regional Office  
2802 Main Street  
Union Gap, Washington 98903  
**Telephone 509-575-2800**

Eastern Regional Office  
103 East Indiana Avenue  
Spokane, Washington 99207  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.